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*Attorneys for St. Luke's Health System, Ltd., St. Luke's Regional Medical Center, Ltd.,  
Chris Roth, Natasha Erickson, M.D., and Tracy Jungman, NP*

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**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF UTAH**

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In re:

AMMON EDWARD BUNDY,  
  
Debtor.

Bankruptcy No. 24-23530

Chapter 7

Honorable William T. Thurman

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**ORDER GRANTING ST. LUKE’S PARTIES’ MOTION PURSUANT TO  
FED.R.BANKR.PRO. 2004 FOR AN ORDER AUTHORIZING AN EXAMINATION  
OF, AND PRODUCTION OF DOCUMENTS BY, THE DEBTOR**

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The Court having reviewed and considered The St. Luke’s Parties’ Motion Pursuant to Fed. R. Bankr. Pro. 2004 for an Order Authorizing an Examination of, and Production of Documents by, the Debtor filed on September 20, 2024 (the “Motion”); and

Good cause appearing therefor,

**IT IS HEREBY ORDERED THAT:**

1. The Motion is GRANTED.
2. St. Luke’s Health System, Ltd., St. Luke’s Regional Medical Center, Ltd. Chris Roth, Natasha Erickson and Tracy Jungman, or any of them, are authorized to issue subpoenas to the Debtor (1) for production of documents by him with at least 14 days’ prior written notice; and (2) for an oral examination of him with at least 14 days’ prior written notice.

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**DESIGNATION OF PARTIES TO BE SERVED**

Service for the foregoing Order shall be served to the parties and in the manner designated below:

**By Electronic Service:** I certify that the parties of record in this case as identified below are registered CM/ECF users and will be served notice of entry of the foregoing Order through the CM/ECF system.

Mark C. Rose	trustee@mbt-law.com
McKay, Burton & Thurman, P.C.	

U.S. Trustee	USTPRegion19.SK.ECF@usdoj.gov
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**By U.S. Mail / Electronic Mail:** In addition to the parties of record receiving notice through the CM/ECF system, the following parties should be served Notice pursuant to Fed. R. Civ. P. 5(b).

**By U.S. First Class Mail – postage prepaid:**

Ammon Edward Bundy, *pro se*  
P.O. Box 1062  
Cedar City, UT 84721

Ammon Edward Bundy  
896 E 400 S  
New Harmony, UT 84757

Dated: September \_\_\_, 2024.

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